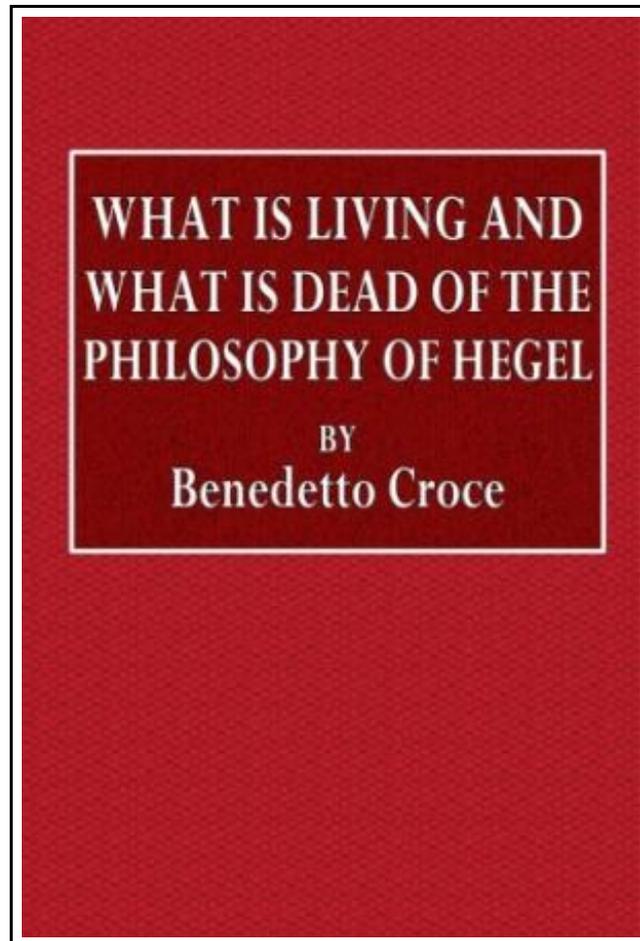


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Createspace, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.English readers of Croce s works already know him as a thinker who philosophizes from a fundamentally Hegelian point of view. They will not be required, therefore, to find him maintaining in this book that the element of permanency in the philosophy of Hegel is the synthesis of opposites in the concrete universal. Only the concrete universal, it is held, and consequently only the Hegelian philosophy, can give an adequate conception of reality, for the reason that a reality is neither simply the one side of any pair of opposites, nor the other, nor yet again the mere opposites of the two, but their synthesis. Croce conceives Hegel to have made the attempt to render thought, which naturally tends to assume a rigid expression, as fluid as is the real. For he had no doubt that the real is fluid, and hence it was that Heracleitus appealed to him; and he felt at the same time that all previous philosophies had been unfaithful to this aspect of reality. He was thus lead to the theory that the synthesis of opposites in the concrete universal is the ground of fluidity and development in reality. But now Croce introduces a more important speculation, and this concerns that part of Hegelism which is dead. Opponents of Hegel have often ridiculed Hegel s essays into natural philosophy; and even those who adopt his principles usually consider that in such enterprises he was not happy. But they offer no explanation of the statements which give rise to their ridicule or silence. Opponents of Hegel tend to consider it a proof of the unsoundness of his philosophy that it could issue in such absurdities;...



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